

EXPRESS MAIL LABEL NO:
EL 895671986 US

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1002 U.S. PTO
10/068650
02/05/02

February 5, 2002

Attorney Docket No.: ADPT1053

Box Patent Application
Assistant Commissioner for Patents
Washington, D.C. 20231

NEW PATENT APPLICATION TRANSMITTAL LETTER
(37 C.F.R. §1.53(b))

Transmitted herewith for filing is an original (nonprovisional)
patent application of:

Inventor(s): John S. Packer

Entitled: A Hardware Circuit and Method for Automatically
Configuring on-the-Fly a Sub-Unit in a SCSI
Message

Enclosed are the following papers as required for a filing date
under 37 C.F.R. §1.53(b):

29 Pages Description;
8 Pages Claims;
1 Page Abstract; and
13 Drawing Sheets (Formal).

Other papers enclosed include:

X Return Receipt Postcard;
X Check for \$1,134.00 ;
2 Pages Combined Declaration For Patent Application
and Power of Attorney;

New Patent Application Transmittal Letter
Attorney Docket No. ADPT1053

- 1 Page Recordation Form Cover Sheet;
1 Page Assignment of the invention to Adaptec, Inc.;
and
1 Page Request and Certification Under 35 U.S.C.
122(b) (2) (B) (i).

Fee Calculation					
Claims	Number Filed	Basic Fee Allowance	Number Extra	Rate	Basic Fee
					\$740.00
Total No. of Claims	35	- 20 =	15	X \$18.00	\$ 270.00
No. Independent Claims	4	- 3 =	1	X \$84.00	\$ 84.00
Multiple Dependent Claims				\$280.00	0.00
Total of above Calculation					\$1094.00
Reduction by 50% for filing by Small Entity (Enter 0.5 for small entity)					1.0
Filing Fee					\$1,094.00

FEE PAYMENT

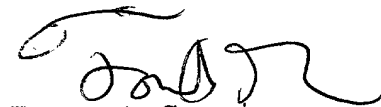
Enclosed are:

Filing Fee	\$1,094.00
Assignment Recording Fee	40.00
Total Fees Enclosed	\$1,134.00

A check in the amount of \$1,134.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0553.

Respectfully submitted,



Forrest Gunnison
Attorney for Applicant(s)
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PTO/SB/35 (11-00)

Approved for use through 10/31/2002. OMB 0651-0031

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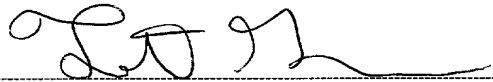
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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)	First Named Inventor		John S. Packer
	Title	A HARDWARE CIRCUIT AND METHOD FOR AUTOMATICALLY CONFIGURING ON-THE-FLY A SUB-UNIT IN A SCSI MESSAGE	
	Atty Docket Number		ADPT1053

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

February 5, 2002

Date



Signature

Forrest Gunnison

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.